

Adm No. \_\_\_\_\_

Roll No. \_\_\_\_\_



2 X Photographs  
(Staple)

## ARMY BURN HALL COLLEGE FOR BOYS ABBOTTABAD

ADMISSION FORM FOR CLASS \_\_\_\_\_ SESSION \_\_\_\_\_ GROUP (PM/PE/C SC)

### GENERAL INFORMATION

1. Choice of Centre (Tick One)

WRITTEN TEST  Abbottabad  Lahore  Multan  Quetta  Karachi INTERVIEW  Abbottabad  Lahore  Multan  
 Quetta  Karachi

2. Are you seeking admission as (Tick one)  BOARDER  DAY BOARDER  DAY SCHOLAR

3. Category of applicant's parents

Pakistan Army/Navy/Air Force  Civilian  Staff  Defence Paid

### PARTICULARS OF CANDIDATE

1. Name of Candidate \_\_\_\_\_

2. Father's Name \_\_\_\_\_

3. Guardian's Name (if father is not alive) \_\_\_\_\_

State relationship with Guardian \_\_\_\_\_

4. Occupation (with rank/appointment if any) of Father/Gurdian \_\_\_\_\_

5. Income (Monthly) \_\_\_\_\_ (Yearly) \_\_\_\_\_

6. Either of the parents Ex-Hallian  YES  NO Year from \_\_\_\_\_ to \_\_\_\_\_

7. Candidate's Place of Birth \_\_\_\_\_ Date of Birth \_\_\_\_\_

8. Candidate's CNIC No as per NADRA Form 'B' 

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9. Father's CNIC No as per NADRA Form 'B' 

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10. Present Address \_\_\_\_\_

\_\_\_\_\_ Phone \_\_\_\_\_ Mobile No \_\_\_\_\_

11. Permanent Address \_\_\_\_\_

\_\_\_\_\_ Phone \_\_\_\_\_ Mobile No \_\_\_\_\_

12. Religion \_\_\_\_\_ 13. Sect \_\_\_\_\_ 14. Nationality \_\_\_\_\_

### CERTIFICATE OF AUTHENTICITY

I certify that the above information is correct to the best of my knowledge and belief (In case of incorrect or false information, the candidate is liable to be, discharged from the College with a penalty deemed appropriate by the authorities concerned)

Place \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
(Signature of the Candidate)

\_\_\_\_\_  
(Signature of Father/Guardian)

### CERTIFICATE FROM THE PRINCIPAL/HEADMASTER OF THE SCHOOL (PRESENTLY STUDYING)

Certified that (Name in Block Letters) \_\_\_\_\_

S/O \_\_\_\_\_ is a regular student of this school. His Date of Birth according to the

School record is (in figures \_\_\_\_\_ (In Words) \_\_\_\_\_

Signature of the Principal/Headmaster

Date: \_\_\_\_\_ School Name: \_\_\_\_\_ City \_\_\_\_\_

Office Seal: \_\_\_\_\_ School/Principal Contact No. \_\_\_\_\_

## **INSTRUCTIONS**

1. The following must be sent along with the application form :-
  - a. Six latest photographs of the candidate.
  - b. A Bank Draft or Payment Order of Rs. **5300/-** (In case of downloaded form) as registration/exam fee in the name of the Principal ABHC for Boys, Abbottabad.
  - c. Address slips duly completed with 4 self-addressed envelopes.
  - d. In case if Father or Mother is Hallian please provide copy of HSSC/SSC/O Level certificate
  - e. Computerized Form "B" Issued by NADRA Office.
  - f. Detailed Marks Certificate (DMC) of SSC exam of concerned board duly verified (other than Federal Board) for admission in HSSC Part-I only.
  - g. In case of Army Officer/JCO/OR's ward, following is required:
    - (1) Serving Officer – A certificate by CO/OC of the Unit/HQ along with date of birth
    - (2) Retired Officer – Proof of pension (photocopy of pension book)
2. After confirmation of admission, following documents will be provided:
  - a. Original School Leaving Certificate.
  - b. Migration Certificate (NOC for board classes of concerned board other than Federal Board).
  - c. Affidavit to be executed on Official Stamp paper of Rs.100/- (Specimen will be provided with admission letter)
  - d. Medical Certificate of fitness issued by Medical Officer.

**Note:** You are requested to read the instructions carefully to avoid inconvenience. Please note that application forms incomplete in any respect will not be accepted and the registration fee will not be refunded.

**ARMY BURN HALL COLLEGE FOR BOYS**  
**CALL LETTER**  
**(INTERVIEW)**

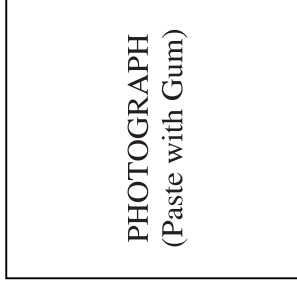
**For Class:** \_\_\_\_\_  
Name: \_\_\_\_\_  
Father's Name: \_\_\_\_\_  
Examination Centre: \_\_\_\_\_

**FOR OFFICE USE ONLY**

1. Roll No. \_\_\_\_\_
2. You are required to report on \_\_\_\_\_ at \_\_\_\_\_ for Interview

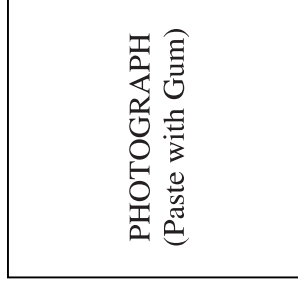
3. **INTERVIEW CENTRE**  
\_\_\_\_\_

4. If you fail to report on the given date and time, you will not be given another chance.



**ARMY BURN HALL COLLEGE FOR BOYS**  
**IDENTIFICATION SLIP**  
**(INTERVIEW)**

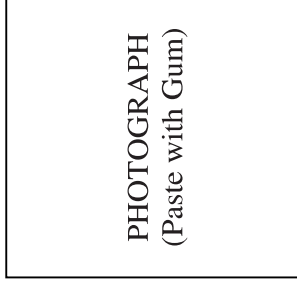
**For Class:** \_\_\_\_\_  
Name: \_\_\_\_\_  
Father's Name: \_\_\_\_\_  
Examination Centre: \_\_\_\_\_



Roll No. \_\_\_\_\_

**ARMY BURN HALL COLLEGE FOR BOYS**  
**IDENTIFICATION SLIP**  
**(WRITTEN TEST)**

**For Class:** \_\_\_\_\_  
Name: \_\_\_\_\_  
Father's Name: \_\_\_\_\_  
Examination Centre: \_\_\_\_\_



Roll No. \_\_\_\_\_

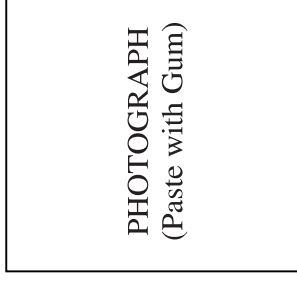
**ARMY BURN HALL COLLEGE FOR BOYS**  
**CALL LETTER**  
**(WRITTEN TEST)**

**For Class:** \_\_\_\_\_  
Name: \_\_\_\_\_  
Father's Name: \_\_\_\_\_  
Examination Centre: \_\_\_\_\_

**FOR OFFICE USE ONLY**

1. Roll No. is \_\_\_\_\_
2. Test date \_\_\_\_\_
3. You are required to report at your respective Exam Centre. Centre at 0830 hrs.
4. Please bring your geometry box and writing material with you. Answer Sheets will be provided in the Examination Hall.
5. Any candidate missing the test, for any reason, will neither be-reexamined nor considered for admission.
6. Please bring \_\_\_\_\_

7. **EXAM CENTRE**  
\_\_\_\_\_



**ADDRESS SLIPS**

**(To be filled in and sent alongwith the application form)**

Give below your complete Address in Block Letters on all the four slips for dispatch of letters.

**REGISTERED**

Candidate's Full Name \_\_\_\_\_

Father's/Guardian's Name \_\_\_\_\_

Correspondence Address \_\_\_\_\_

Telephone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_

**REGISTERED**

Candidate's Full Name \_\_\_\_\_

Father's/Guardian's Name \_\_\_\_\_

Correspondence Address \_\_\_\_\_

Telephone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_

**REGISTERED**

Candidate's Full Name \_\_\_\_\_

Father's/Guardian's Name \_\_\_\_\_

Correspondence Address \_\_\_\_\_

Telephone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_

**REGISTERED**

Candidate's Full Name \_\_\_\_\_

Father's/Guardian's Name \_\_\_\_\_

Correspondence Address \_\_\_\_\_

Telephone No. \_\_\_\_\_ Mobile No. \_\_\_\_\_